



## Legislation Details (With Text)

**File #:** 24-0679      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/14/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/3/2024      **Final action:** 6/3/2024

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Semple Brown Design, P.C. for architectural and engineering design services at Boettcher Concert Hall. Approves a contract with Semple Brown Design, P.C. for \$2,381,180 and an end date of 5-31-2027 for architectural and engineering design services at Boettcher Concert Hall, in Council District 10 (DOTI-202473441). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-21-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-0679\_DOTI\_202473441 - BCH A&E Design Resolution Request, 2. 24-0679 Filed Resolution\_Semple Brown Design, P.C. 202473441, 3. 24-0679 Agreement\_Semple Brown Design, P.C. 202473441, 4. 24-0679 Filed Resolution\_Semple Brown Design, P.C. 202473441, 5. 24-0679\_signed.pdf

Date	Ver.	Action By	Action	Result
6/3/2024	1	Council President	signed	
6/3/2024	1	Council President	signed	
6/3/2024	1	City Council	adopted	Pass
5/21/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 5-20-2024**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Nick Williams**  
**Email Address: Nicholas.williams@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Semple Brown Design, P.C. for architectural and engineering design services at Boettcher Concert Hall.**

Approves a contract with Semple Brown Design, P.C. for \$2,381,180 and an end date of 5-31-2027 for architectural and engineering design services at Boettcher Concert Hall, in Council District 10 (DOTI-202473441). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-21-2024.

**Affected Council District(s) or citywide?**

**10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**