



Legislation Details (With Text)

File #: 24-0701 **Version:** 1
Type: Bill **Status:** Passed
File created: 5/19/2024 **In control:** Safety, Housing, Education & Homelessness Committee
On agenda: 6/10/2024 **Final action:** 6/20/2024

Title: A bill approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor. Approves an intergovernmental agreement with the Colorado State Department of Public Health and Environment to accept the Public Health Emergency Preparedness Program grant award for \$575,717 and through 06-30-25 to improve medical and public health care preparedness and response capabilities, citywide (ENVHL-202473629). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-29-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. BR24-0701_DDPHE_2024 DDPHE PHEP IGA Request, 2. CB24-0701_DDPHE_PHEP_Grant, 3. ENVHL-202473629-00_Grant_Denver_OC_2025-0110_FY25_5.30.2024, 4. 24-0701 Filled Bill_DDPHE_PHEP_Grant, 5. 24-0701_signed.pdf, 6. 24-0701 Approving and providing for the execution of a proposed grant agreement

Date	Ver.	Action By	Action	Result
6/20/2024	1	Mayor	signed	
6/17/2024	1	Council President	signed	
6/17/2024	1	City Council	placed upon final consideration and do	Pass
6/10/2024	1	City Council	ordered published	
5/29/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-27-2024

Requesting Agency: Denver Department of Public Health and Environment
Division:

Subject Matter Expert Name: Bill Benerman

Email Address: bill.benerman@denvergov <<mailto:bill.benerman@denvergov>>.

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor.

Approves an intergovernmental agreement with the Colorado State Department of Public Health and Environment to accept the Public Health Emergency Preparedness Program grant award for \$575,717 and through 06-30-25 to improve medical and public health care preparedness and response capabilities, citywide (ENVHL-202473629). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-29-2024.

Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?