



Legislation Details (With Text)

File #: 24-0957 **Version:** 1
Type: Resolution **Status:** Adopted
File created: 7/14/2024 **In control:** Finance & Governance Committee
On agenda: 8/5/2024 **Final action:** 8/6/2024

Title: A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Federal Emergency Management Agency, National Board for Emergency Food and Shelter Program concerning the “Emergency Food and Shelter Grant (EFSP)” program and the funding thereof.
Approves Emergency Food and Shelter Program grant acceptance to provide food and shelter services for families and individuals encountered by the U.S. Department of Homeland Security, citywide (FINAN-202473196). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-2024. The Committee approved filing this item at its meeting on 7-23-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR24-0957_DOE_Emergency Food and Shelter_Grant, 2. Emergency_Food_and_Shelter_Program_202473196_CSH_2024-07-02, 3. Full_payment_CR23_101200_084, 4. CR24-0957_DOE_EFSP_Grant, 5. 24-0957 Filed Resolution_DOE_EFSP_Grant, 6. 24-0957_signed.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 8/6/2024 | 1 | Council President | signed | |
| 8/5/2024 | 1 | City Council | adopted | Pass |
| 7/23/2024 | 1 | Finance & Governance Committee | approved by consent | |

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 7-22-2024

Requesting Agency: Finance Division:

Subject Matter Expert Name: Dan Fechter

Email Address: Daniel.Fechter@denvergov.org <mailto:Daniel.Fechter@denvergov.org>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Federal Emergency Management Agency, National Board for Emergency Food and Shelter Program concerning the "Emergency Food and Shelter Grant (EFSP)" program and the funding therefor.

Approves Emergency Food and Shelter Program grant acceptance to provide food and shelter services for families and individuals encountered by the U.S. Department of Homeland Security, citywide (FINAN-202473196). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-2024. The Committee approved filing this item at its meeting on 7-23-2024.

Affected Council District(s) or citywide?
Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?