



Legislation Details (With Text)

File #: 24-0950 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 7/14/2024 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

On agenda: 8/5/2024 **Final action:** 8/6/2024

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY23 Community Project Funding Grant" program and the funding therefor.
Approves a grant from the US Department of Housing and Urban Development for \$750,000 and an ending date of 8-31-2031 for the completion of a new teen library space located in the Central Branch of the Denver Public Library, in Council District 10 (BOOKS-202473631). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-2024. The Committee approved filing this item at its meeting on 7-24-2024.

Sponsors:

Indexes: Melissa Mata

Code sections:

Attachments: 1. RR24-0950_DPL_Bill Request - HUD Teen Space Grant, 2. RR24-0959_DPL_DPL - Hud Grant - Teen Library, 3. Grant+Agreement+B-23-CP-CO-0293+SIGNED, 4. CR24-0950_DPL_HUD_Teen Space_Grant, 5. 24-0950 Filed Resolution_DPL_HUD_Teen Space_Grant, 6. 24-0950_signed.pdf

Date	Ver.	Action By	Action	Result
8/6/2024	1	Council President	signed	
8/5/2024	1	City Council	adopted	Pass
7/24/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 7-22-2024

Requesting Agency: Denver Public Library
Division:

Subject Matter Expert Name: Melissa Bordwine

Email Address: mbordwine@denverlibrary.org <mailto:mbordwine@denverlibrary.org>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold font**).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY23 Community Project Funding Grant" program and the funding therefor.

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Affected Council District(s) or citywide?
Council District 10

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?