



Legislation Details (With Text)

**File #:** 24-1315      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 9/30/2024      **In control:** South Platte River Committee  
**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide overnight and daytime shelter operations and programming for youth experiencing homelessness, in Council District 7. Amends a contract with Urban Peak Denver by adding \$400,000 for a new total of \$3,790,000 to provide overnight and daytime shelter operations and programming for youth experiencing homelessness, in Council District 7. No change to contract duration (HOST-202475890-03/HOST-202057240). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-1315\_HOST\_Urban Peak Shelter Ops & Programs Amendment, 2. 24-1315 Filed Resolution\_Urban Peak Denver 202475890-03, 3. 24-1315 Third Amendatory Agreement\_Urban Peak Denver 202475890-03, 4. 24-1315 Filed Resolution\_Urban Peak Denver, 5. 24-1315\_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/9/2024	1	South Platte River Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 10-07-2025**

**Requesting Agency: Housing & Stability Division:**

**Subject Matter Expert Name: Israel Cruz**

**Email Address:** [Israel.cruz@denvergov.org](mailto:Israel.cruz@denvergov.org) <<mailto:Israel.cruz@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement**

**between the City and County of Denver and Urban Peak Denver to provide overnight and daytime shelter operations and programming for youth experiencing homelessness, in Council District 7.**

Amends a contract with Urban Peak Denver by adding \$400,000 for a new total of \$3,790,000 to provide overnight and daytime shelter operations and programming for youth experiencing homelessness, in Council District 7. No change to contract duration (HOST-202475890-03/HOST-202057240). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Affected Council District(s) or citywide?  
Council District 7**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**