



Legislation Details (With Text)

File #: 24-1316 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 10/1/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 10/21/2024 **Final action:** 10/21/2024

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Community Firm to provide rental and utility assistance to eligible households citywide.
Amends a contract with The Community Firm, doing business as Community Economic Defense Project by adding \$3,467,336.30 for a new total of \$17,509,619.30 and 90 days for a new ending date of 3-31-2025 to serve an estimated additional 218 households with a continuation of Temporary Rental and Utility Assistance program, citywide (HOST-202476021-02/HOST-202371132). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-1316_HOST_(CEDP) TRUA Res Req_2nd Amend 9.24.pdf, 2. 24-1316_Agmt_The+Community+Firm+-+Rental+and+Utility+Assistance+(TRUA)+Program, 3. 24-1316 Filed Resolution_The Community Firm_202476021-02 10.14.pdf, 4. 24-1316 Filed Resolution_The Community Firm, 5. 24-1316_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/9/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 10-07-2024

Requesting Agency: Housing & Stability
Division:

Subject Matter Expert Name: Becca Channell
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<<mailto:Becca.channell@denvergov.org>>
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Community Firm to provide rental and utility assistance to eligible households citywide.

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Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?