



## Legislation Details (With Text)

**File #:** 24-1281      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/29/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Focus Points Family Resource Center to continue to provide food access by supporting the Huerta Urbana 2Gen Farm Incubator as part of the Healthy Food for Denver's Kids Initiative. Amends a grant agreement with Focus Point Family Resources Center by adding \$292,485 for a new total of \$545,578 and one year for a new ending date of 7-31-2025 to continue to provide food access by supporting the Huerta Urbana 2Gen Farm Incubator as funded by the Healthy Food for Denver's Kids Initiative, citywide (ENVHL-202474400-01/ENVHL-202263674-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1281\_DDPHE HFDK Focus Points, 2. RR24-1281\_DDPHE\_Summary\_HFDK Requests Background\_2024, 3. 24-1281 Filed Resolution\_Focus Points Family Resource Center 202474400-01, 4. 24-1281 Amendatory Agreement\_Focus Points Family Resource Center 202474400-01, 5. 24-1281 Filed Resolution\_Focus Points Family Resource Center, 6. 24-1281\_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/9/2024	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 10-07-2024**

**Requesting Agency: Public Health & Environment Division:**

**Subject Matter Expert Name: Jessica Murison**  
**Email Address: [Jessica.Murison@denvergov.org](mailto:Jessica.Murison@denvergov.org)**  
**[<mailto:Jessica.Murison@denvergov.org>](mailto:Jessica.Murison@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Focus Points Family Resource Center to continue to provide food access by supporting the Huerta Urbana 2Gen Farm Incubator as part of the Healthy Food for Denver's Kids Initiative.**

Amends a grant agreement with Focus Point Family Resources Center by adding \$292,485 for a new total of \$545,578 and one year for a new ending date of 7-31-2025 to continue to provide food access by supporting the Huerta Urbana 2Gen Farm Incubator as funded by the Healthy Food for Denver's Kids Initiative, citywide (ENVHL-202474400-01/ENVHL-202263674-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**