



Legislation Details (With Text)

**File #:** 24-1286      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/29/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating.  
Amends a grant agreement with Mile High Squash, doing business as Mile High 360, to change the scope of work to lessen the frequency of the food box distribution while continuing to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating, in Council District 3. No change to contract amount or duration (ENVHL-202368596-00/ENVHL-202475541-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1286\_DDPHE HFDK MileHigh360, 2. RR24-1286\_DDPHE\_Summary\_HFDK Requests Background\_2024, 3. 24-1286 Filed Resolution\_Mile High Squash dba Mile High 360 - 202475541-01, 4. 24-1286 Amendatory Agreement\_Mile High Squash dba Mile High 360 - 202475541-01, 5. 24-1286 Filed Resolution\_Mile High Squash dba Mile High 360, 6. 24-1286\_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/9/2024	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 10-07-2024

**Requesting Agency:** Public Health & Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** [Jessica.Murison@denvergov.org](mailto:Jessica.Murison@denvergov.org)  
[<mailto:Jessica.Murison@denvergov.org>](mailto:Jessica.Murison@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating.**

Amends a grant agreement with Mile High Squash, doing business as Mile High 360, to change the scope of work to lessen the frequency of the food box distribution while continuing to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating, in Council District 3. No change to contract amount or duration (ENVHL-202368596-00/ENVHL-202475541-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-9-2024.

**Affected Council District(s) or citywide?**

**Council District 3**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**