



Legislation Details (With Text)

File #: 24-1291 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 9/29/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 11/4/2024 **Final action:** 11/4/2024

Title: A resolution approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide healthy food access and food-based education in their food preparation skills courses, as part of the Healthy Food for Denver's Kids Initiative.
Approves a grant agreement with Urban Peak Denver for \$905,503.50 and a term of 8-1-2024 through 7-31-2027, to provide healthy food access and food-based education in their food preparation skills courses, as funded by Healthy Food for Denver's Kids Initiative, in Council District 7 (ENVHL-202474860-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-25-2024. The Committee approved filing this item at its meeting on 10-9-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-1291_DDPHE HFDK Urban Peak, 2. RR24-1291_DDPHE_Summary_HFDK Requests Background_2024, 3. 24-1291_Urban Peak Denver_Signed Agreement, 4. 24-1291 Filed Resolution_Urban Peak Denver 202474860-00, 5. 24-1291 Filed Resolution_Urban Peak Denver 202474860-00, 6. 24-1291_signed.pdf

Date	Ver.	Action By	Action	Result
11/4/2024	1	Council President	signed	
11/4/2024	1	City Council	adopted	Pass
10/9/2024	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 10-07-2024

Requesting Agency: Public Health & Environment Division:

Subject Matter Expert Name: Jessica Murison
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Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide healthy food access and food-based education in their food preparation skills courses, as part of the Healthy Food for Denver's Kids Initiative.

Approves a grant agreement with Urban Peak Denver for \$905,503.50 and a term of 8-1-2024 through 7-31-2027, to provide healthy food access and food-based education in their food preparation skills courses, as funded by Healthy Food for Denver's Kids Initiative, in Council District 7 (ENVHL-202474860-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-25-2024. The Committee approved filing this item at its meeting on 10-9-2024.

Affected Council District(s) or citywide?

Council District 7

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?