



Legislation Details (With Text)

**File #:** 24-1295      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 9/29/2024      **In control:** Land Use, Transportation & Infrastructure Committee  
**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Samsara Inc. for comprehensive telematics hardware and software solutions. Amends a contract with SAMSARA NETWORKS INC. by adding \$31,172.50 for a new total of \$4,968,370.39 for comprehensive telematics hardware and software solutions, citywide (DOTI-202475766-04/202055321-04). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1295\_DOTI-202475766-04 [202055321-04] Resolution Request, 2. 24-1295 Filed Resolution\_Samsara Inc. 202475766-04, 3. 24-1295 Fourth Amendatory Agreement\_Samsara Inc. 202475766-04, 4. 24-1295 Filed Resolution\_Samsara Inc., 5. 24-1295\_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/8/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 10-07-2024

**Requesting Agency:** Transportation & Infrastructure  
**Division:**

**Subject Matter Expert Name:** Bill Zollo

**Email Address:** [William.zollo@denvergov.org](mailto:William.zollo@denvergov.org) <<mailto:William.zollo@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement**

**between the City and County of Denver and Samsara Inc. for comprehensive telematics hardware and software solutions.**

Amends a contract with SAMSARA NETWORKS INC. by adding \$31,172.50 for a new total of \$4,968,370.39 for comprehensive telematics hardware and software solutions, citywide (DOTI-202475766-04/202055321-04). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**