



Legislation Details (With Text)

**File #:** 24-1311      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 9/30/2024      **In control:** Finance & Governance Committee  
**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "Securing the Cities YR5" program and the funding therefor.  
Amends a grant agreement with Department of Homeland Security by adding \$1,000,000 for a new total of \$8,362,500 and one year for a new ending date of 6-30-2025 for continuation of prevention and detection activities related to nuclear and radiological events along with the STC program, citywide (MOOEM-202475210). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24=1311\_OEM STC Year 5 Ordinance Request Form 9.18.24, 2. 20CWDSTC00009-05-00+Award, 3. CR24-1311\_OEM Y5\_STC\_Grant, 4. 24-1311 Filed Resolution\_OEM Y5\_STC\_Grant, 5. 24-1311\_signed.pdf

Date	Ver.	Action By	Action	Result
10/21/2024	1	Council President	signed	
10/21/2024	1	City Council	adopted	Pass
10/8/2024	1	Finance & Governance Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 10-07-2024**

**Requesting Agency: Office of Emergency Management  
Division:**

**Subject Matter Expert Name: Chelsea Nibert**  
**Email Address: [Chelsea.Nibert@denvergov.org](mailto:Chelsea.Nibert@denvergov.org)**  
**[<mailto:Chelsea.Nibert@denvergov.org>](mailto:Chelsea.Nibert@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the “Securing the Cities YR5” program and the funding therefor.**

Amends a grant agreement with Department of Homeland Security by adding \$1,000,000 for a new total of \$8,362,500 and one year for a new ending date of 6-30-2025 for continuation of prevention and detection activities related to nuclear and radiological events along with the STC program, citywide (MOOEM-202475210). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**