



## Legislation Details (With Text)

**File #:** 24-1337      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/1/2024      **In control:** Finance & Governance Committee

**On agenda:** 10/21/2024      **Final action:** 10/21/2024

**Title:** A resolution approving a License Agreement between the City and County of Denver and Waste Management of Colorado, Inc. to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, Colorado to allow for bank improvements to Murphy Creek.  
Approves a License Agreement with Waste Management of Colorado, Inc., for \$16,000 and through 4-30-2025 to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, CO for the purpose of bank improvements to Murphy Creek (FINAN-202475740). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1337\_FIN - License Agreement with Waste Management, 2. 24-1337\_Waste Management of Colorado, Inc.\_License Agreement\_Vendor Signed, 3. 24-1337 Filed Resolution\_Waste Management of Colorado Inc\_final, 4. 24-1337 Filed Resolution\_Waste Management of Colorado Inc, 5. 24-1337\_signed.pdf

| Date       | Ver. | Action By                      | Action              | Result |
|------------|------|--------------------------------|---------------------|--------|
| 10/21/2024 | 1    | Council President              | signed              |        |
| 10/21/2024 | 1    | City Council                   | adopted             | Pass   |
| 10/8/2024  | 1    | Finance & Governance Committee | approved by consent | Pass   |

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 10-07-2024

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:** Lisa Lumley

**Email Address:** [Lisa.Lumley@denvergov.org](mailto:Lisa.Lumley@denvergov.org) <<mailto:Lisa.Lumley@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a License Agreement between the City and County of Denver and Waste Management of Colorado, Inc. to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, Colorado to allow for bank improvements to Murphy Creek.**

Approves a License Agreement with Waste Management of Colorado, Inc., for \$16,000 and through 4-30-2025 to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, CO for the purpose of bank improvements to Murphy Creek (FINAN-202475740). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Affected Council District(s) or citywide?**

**N/A**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**