



## Legislation Details (With Text)

**File #:** 24-1374      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/6/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/28/2024      **Final action:** 10/28/2024

**Title:** A resolution approving a proposed contract between the City and County of Denver and Village Exchange Center, Inc., to facilitate food distribution and delivery to newcomers and other eligible participants.  
Approves a contract with Village Exchange Center, Inc. for \$820,511 and through 7-31-2025 to facilitate physical food distribution to newcomers and food delivery to eligible participants in the Denver Asylum Seeker Program (DASP), citywide (SOCSV-202475677). The last regularly scheduled Council meeting within the 30-day review period is on 11-18-2024. The Committee approved filing this item at its meeting on 10-16-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1374\_DHS\_Resolution\_request\_Form\_VEC\_DASP\_2024.10.pdf, 2. 24-1374\_Resolution\_DHS\_Resolution\_request\_Form\_VEC\_DASP\_2024.10.04 (2), 3. Village+Exchange+DASP+Food, 4. 24-1374 Filed\_Resolution\_DHS\_Resolution\_request\_Form\_VEC\_DASP\_2024.10.04 (2), 5. 24-1374\_signed.pdf

Date	Ver.	Action By	Action	Result
10/28/2024	1	Council President	signed	
10/28/2024	1	City Council	adopted	Pass
10/16/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 10-14-2024**

**Requesting Agency: Denver Human Services**  
**Division:**

**Subject Matter Expert Name: Sarah Plastino & Joshua Posner**

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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed contract between the City and County of Denver and Village Exchange Center, Inc., to facilitate food distribution and delivery to newcomers and other eligible participants.**

Approves a contract with Village Exchange Center, Inc. for \$820,511 and through 7-31-2025 to facilitate physical food distribution to newcomers and food delivery to eligible participants in the Denver Asylum Seeker Program (DASP), citywide (SOCSV-202475677). The last regularly scheduled Council meeting within the 30-day review period is on 11-18-2024. The Committee approved filing this item at its meeting on 10-16-2024.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**