



Legislation Details (With Text)

**File #:** 24-1613      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/5/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/25/2024      **Final action:** 11/25/2024

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and U.S. Motel Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.  
Amends an agreement with U.S. Motel Denver North, Inc., by adding one year for a new ending date of 3-31-2026 and \$1,000,000 for a new total of \$2,615,000 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (202367041/202476685-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-16-2024. The Committee approved filing this item at its meeting on 11-13-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1613\_HOST\_US Motels Resolution Request Amendment, 2. 24-1613 Filed Resolution\_U.S. Motel Denver North, Inc. 202476685-04, 3. 24-1613 Fourth Amendatory Agreement\_U.S. Motel Denver North, Inc. 202476685-04, 4. 24-1613 Filed Resolution\_U.S. Motel Denver North, Inc. 202476685-04

Date	Ver.	Action By	Action	Result
11/25/2024	1	City Council	adopted	Pass
11/25/2024	1	Council President	signed	
11/13/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 11-11-2024**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Rosemary McQuiggan**  
**Email Address: [rosemary.mcquiggan@denvergov.org](mailto:rosemary.mcquiggan@denvergov.org)**  
**[<mailto:rosemary.mcquiggan@denvergov.org>](mailto:rosemary.mcquiggan@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and U.S. Motel Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.**

Amends an agreement with U.S. Motel Denver North, Inc., by adding one year for a new ending date of 3-31-2026 and \$1,000,000 for a new total of \$2,615,000 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (202367041/202476685-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-16-2024. The Committee approved filing this item at its meeting on 11-13-2024.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**