



## Legislation Details

---

**File #:** 24-1754      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 11/26/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/3/2024      **Final action:**

**Title:** Parks and Recreation Permitting Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LUTI\_Breifing\_ParksPermitting\_Dec\_3.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------