



Legislation Details (With Text)

File #: 24-1749 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 11/26/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 1/6/2025 **Final action:** 1/6/2025

Title: A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide. Amends a contract with the Volunteers of America by adding in an additional \$140,000 for a new total of \$700,000 and extending the contract term for an additional year for a new end date of 12-31-2025 to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide (HOST-202476977-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-21-2025. The Committee approved filing this item at its meeting on 12-4-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-1749_HOST_VOA FHP Resolution Request Nov 2024, 2. 24-1749 Filed Resolution_Volunteers of America 202476977-03, 3. 24-1749 Filed Resolution_Volunteers of America 202476977-03, 4. 24-1749_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/4/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 12-2-2024

**Requesting Agency: HOST
Division:**

**Subject Matter Expert Name: Chris Lowell
Email Address: Christopher.lowell@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide.

Amends a contract with the Volunteers of America by adding in an additional \$140,000 for a new total of \$700,000 and extending the contract term for an additional year for a new end date of 12-31-2025 to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide (HOST-202476977-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-21-2025. The Committee approved filing this item at its meeting on 12-4-2024.

Affected Council District(s) or citywide?
citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?