



Legislation Details (With Text)

**File #:** 24-1740      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/25/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/6/2025      **Final action:** 1/6/2025

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Parsons Transportation Group Inc. for the Colfax Transit Implementation - Bus Rapid Transit (BRT) Design.  
Amends a design services contract with PARSONS TRANSPORTATION GROUP INC. to add an additional \$1,079,974.00 for a maximum contract amount of \$25,220,979.00 for the Colfax Transit Implementation - Bus Rapid Transit (BRT) Design, in Council Districts 5, 8, 9, and 10 (202477103-02/202055954-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-3-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1740\_DOTI\_Resolution Request 202477103-02 [202055954-02], 2. 24-1740 Filed Resolution\_Parsons Transportation Group Inc., 3. 24-1740 Second Amendatory Agreement\_Parsons Transportation Group Inc. 202477103-02, 4. 24-1740 Filed Resolution\_Parsons Transportation Group Inc., 5. 24-1740\_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/3/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 12-2-2024**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Alaina McWhorter**  
**Email Address: Alaina.mcwhorter@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Parsons Transportation Group Inc. for the Colfax Transit Implementation - Bus Rapid Transit (BRT) Design.**

Amends a design services contract with PARSONS TRANSPORTATION GROUP INC. to add an additional \$1,079,974.00 for a maximum contract amount of \$25,220,979.00 for the Colfax Transit Implementation - Bus Rapid Transit (BRT) Design, in Council Districts 5, 8, 9, and 10 (202477103-02/202055954-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-3-2024.

**Affected Council District(s) or citywide?**

**5, 8, 9, 19**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**