



## Legislation Details (With Text)

**File #:** 24-1796      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/9/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/21/2025      **Final action:** 1/22/2025

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and B.I. Incorporated to provide electronic monitoring products and services to justice-involved individuals, citywide.  
Amends a contract with B.I. Incorporated to add \$1,650,000 for a new total of \$3,150,000 and a new end date of 1-31-2027 to provide electronic monitoring products and services to justice-involved individuals, citywide (SAFTY-202161198/SAFTY-202476479). The last regularly scheduled Council meeting within the 30-day review period is on 2-10-2025. The Committee approved filing this item at its meeting on 1-8-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1796\_DOS\_Resolution Request B.I. Inc. Electronic Monitoring Products 202476479-01 FINAL, 2. EM SAFEHOUSE briefing Jan 2025 Final.pdf, 3. 24-1796\_B.I. Incorporated \_Amendatory Agreement, 4. 24-1796 Filed Resolution\_B.I. Incorporated, 5. 24-1796 Filed Resolution\_B.I. Incorporated, 6. 24-1796\_signed.pdf

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 1/22/2025 | 1    | Council President                                   | signed              |        |
| 1/21/2025 | 1    | City Council  | adopted             | Pass   |
| 1/8/2025  | 1    | Safety, Housing, Education & Homelessness Committee | approved for filing | Pass   |

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-16-2024**

**Requesting Agency: Safety  
Division:**

**Subject Matter Expert Name: Emily Lauck  
Email Address: Emily.lauck@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and B.I. Incorporated to provide electronic monitoring products and services to justice-involved individuals, citywide.**

Amends a contract with B.I. Incorporated to add \$1,650,000 for a new total of \$3,150,000 and a new end date of 1-31-2027 to provide electronic monitoring products and services to justice-involved individuals, citywide (SAFTY-202161198/SAFTY-202476479). The last regularly scheduled Council meeting within the 30-day review period is on 2-10-2025. The Committee approved filing this item at its meeting on 1-8-2025.

**Affected Council District(s) or citywide?**  
**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**