



Legislation Details (With Text)

File #: 24-1806 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 12/10/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 1/6/2025 **Final action:** 1/6/2025

Title: A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide essential supportive services and shelter for youth experiencing homelessness of 12-24 years of age, citywide. Amends a service agreement with Urban Peak Denver to add \$1,910,000 for a new contract total of \$5,700,000 and adds 12 months for a new end date of 12-31-2025 to provide essential supportive services and shelter for youth experiencing homelessness of 12-24 years of age, citywide (HOST-202477045-04/202057240). The last regularly scheduled Council meeting within the 30-day review period is on 1-21-2025. The Committee approved filing this item at its meeting on 12-18-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-1806_HOST_RR_UP Shelter Ops & Programs 2025, 2. 24-1806 Filed Resolution_Urban Peak Denver 202477045-04, 3. 24-1806 Fourth Amendatory Agreement_Urban Peak Denver 202477045-04, 4. 24-1806 Filed Resolution_Urban Peak Denver 202477045-04, 5. 24-1806_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/18/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 12-16-2024

**Requesting Agency: HOST
Division:**

**Subject Matter Expert Name: Chris Lowell
Email Address: Christopher.lowell@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide essential supportive services and shelter for youth experiencing homelessness of 12-24 years of age, citywide.

Amends a service agreement with Urban Peak Denver to add \$1,910,000 for a new contract total of \$5,700,000 and adds 12 months for a new end date of 12-31-2025 to provide essential supportive services and shelter for youth experiencing homelessness of 12-24 years of age, citywide (HOST-202477045-04/202057240). The last regularly scheduled Council meeting within the 30-day review period is on 1-21-2025. The Committee approved filing this item at its meeting on 12-18-2024.

**Affected Council District(s) or citywide?
citywide**

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?