



## Legislation Details (With Text)

**File #:** 24-1826      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/17/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/6/2025      **Final action:** 1/6/2025

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Emergency Solutions Grant FY24” program and the funding therefor. Approves a Revenue Grant Agreement with the U.S. Department of Housing and Urban Development for \$562,654 to fund the Emergency Solutions Grant Programs to provide emergency shelter, homelessness prevention, and rapid rehousing, citywide (HOST-202477420). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-25-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1826\_2024 ESG Resolution Request, 2. CR24-1826\_HOST\_ESG\_2024\_Grant, 3. E24MC080005+ESG+Denver, 4. 24-1826 Filed Resolution\_HOST\_ESG\_2024\_Grant, 5. 24-1826.pdf, 6. 24-1826\_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/25/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-23-2024**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red “title” and “body” below. Do **not** at any time delete the red “title” or “body” markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Emergency Solutions Grant FY24” program and the funding therefor.**

Approves a Revenue Grant Agreement with the U.S. Department of Housing and Urban Development for \$562,654 to fund the Emergency Solutions Grant Programs to provide emergency shelter, homelessness prevention, and rapid rehousing, citywide (HOST-202477420). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-25-2024.

**Affected Council District(s) or citywide?**

**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**