



## Legislation Details (With Text)

**File #:** 24-1827      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/17/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/6/2025      **Final action:** 1/6/2025

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY24" program and the funding therefor. Approves a grant agreement from the United State Department of Housing and Urban Development for \$2,615,517.62 to provide funding for services and projects supporting housing program areas, citywide (HOST-202477441). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-25-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-1827\_HOST\_2024 HOME Resolution Request, 2. CR24-1827\_HOST\_HOME FY24\_Grant, 3. M24MC080204+HOME+Denver, 4. 24-1827 Filed Resolution\_HOST\_HOME FY24\_Grant, 5. 24-1827.pdf, 6. 24-1827\_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/25/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-23-2024**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: Christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed**

**Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY24" program and the funding therefor.**

Approves a grant agreement from the United State Department of Housing and Urban Development for \$2,615,517.62 to provide funding for services and projects supporting housing program areas, citywide (HOST-202477441). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-25-2024.

**Affected Council District(s) or citywide?**  
citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**