



Legislation Details (With Text)

**File #:** 24-1828      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 12/17/2024      **In control:** Finance & Governance Committee  
**On agenda:** 1/6/2025      **Final action:** 1/6/2025

**Title:** A resolution approving a Second Amendment to Agreement between the City and County of Denver and United HealthCare Services, Inc., adding funds to continue providing medical plan options for qualified City employees.  
Amends an agreement with United HealthCare Services, Inc. to add \$100,000,000 for a new total of \$265,000,000 to continue providing medical plan options for qualified City employees (CSAHR-202265732/CSAHR-202265732-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-24-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1828\_OHR\_Bill\_Resolution\_request\_Form\_UnitedHealthcare, 2. 24-1828 Filed Resolution\_Unied HealthCare Services Inc.\_202265732-02\_RAM\_12302024, 3. 24-1828 Filed Second Amendment to Agreement\_United Healthcare Services Inc.\_202265732-02\_RAM\_12302024, 4. 24-1828 Filed Resolution\_Unied HealthCare Services Inc.\_202265732-02\_RAM\_12302024, 5. 24-1828\_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/24/2024	1	Finance & Governance Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 12-23-2024**

**Requesting Agency: OHR  
Division:**

**Subject Matter Expert Name: Chris O'Brien  
Email Address: Christopher.obrien@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a Second Amendment to Agreement between the City and County of Denver and United HealthCare Services, Inc., adding funds to continue providing medical plan options for qualified City employees.**

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**Affected Council District(s) or citywide?**

**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**