



## Legislation Details (With Text)

**File #:** 24-1837      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/17/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/6/2025      **Final action:** 1/6/2025

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Youth Program for a new end date of 12-31-2025 for third party beneficiary grant funds for My Outdoor Colorado Coalition, in Council Districts 3 and 9. Amends a funding agreement with Denver Youth Program (GRASP) by adding 442 days for a new end date of 12-31-2025 for third party beneficiary grant funds for My Outdoor Colorado Coalition, in Council Districts 3 and 9. No change to the contract amount. The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-24-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1837\_P&R\_Denver Youth Program(GRASP)\_Amend#1\_12-13-2024, 2. 24-1837 Filed Resolution\_Denver Youth Program 202476076-02, 3. 24-1837 Second Amendatory Agreement\_Denver Youth Program 202476076-02, 4. 24-1837 Filed Resolution\_Denver Youth Program 202476076-02, 5. 24-1837\_signed.pdf

Date	Ver.	Action By	Action	Result
1/6/2025	1	Council President	signed	
1/6/2025	1	City Council	adopted	Pass
12/24/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-23-2024**

**Requesting Agency: DPR**  
**Division:**

**Subject Matter Expert Name: Jesus Orrantia**  
**Email Address: [jesus.orrantia@denvergov.org](mailto:jesus.orrantia@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Youth Program for a new end date of 12-31-2025 for third party beneficiary grant funds for My Outdoor Colorado Coalition, in Council Districts 3 and 9.**

Amends a funding agreement with Denver Youth Program (GRASP) by adding 442 days for a new end date of 12-31-2025 for third party beneficiary grant funds for My Outdoor Colorado Coalition, in Council Districts 3 and 9. No change to the contract amount. The last regularly scheduled Council meeting within the 30-day review period is on 1-27-2025. The Committee approved filing this item at its meeting on 12-24-2024.

**Affected Council District(s) or citywide?**

**3 and 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**