



## Legislation Details (With Text)

**File #:** 24-1859      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/24/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/18/2025      **Final action:** 2/18/2025

**Title:** A resolution approving a proposed Contract between the City and County of Denver and JALISCO INTERNATIONAL, INC. for concrete medians and three curb ramps to meet ADA standards for Evans Avenue Vision Zero Project, in Council District 2.  
Approves a contract with JALISCO INTERNATIONAL, INC. for \$1,172,690 and a term of 140 days to concrete medians and three curb ramps to meet ADA standards for Evans Avenue Vision Zero Project, in Council District 2 (DOTI-202475612). The last regularly scheduled Council meeting within the 30-day review period is on 3-10-2025. The Committee approved filing this item at its meeting on 12-31-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-1859\_DOTI\_202475612 Resolution Request, 2. 24-1859 Filed Resolution\_JALISCO INTERNATIONAL, INC. 202475612-00, 3. 24-1859 Contract\_JALISCO INTERNATIONAL INC 202475612-00, 4. 24-1859 Filed Resolution\_JALISCO INTERNATIONAL, INC., 5. 24-1859\_signed

Date	Ver.	Action By	Action	Result
2/18/2025	1	Council President	signed	
2/18/2025	1	City Council	adopted	Pass
12/31/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-30-2024**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Alaina McWhorter**  
**Email Address: Alaina.mcwhorter@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and JALISCO INTERNATIONAL, INC. for concrete medians and three curb ramps to meet ADA standards for Evans Avenue Vision Zero Project, in Council District 2.**

Approves a contract with JALISCO INTERNATIONAL, INC. for \$1,172,690 and a term of 140 days to concrete medians and three curb ramps to meet ADA standards for Evans Avenue Vision Zero Project, in Council District 2 (DOTI-202475612). The last regularly scheduled Council meeting within the 30-day review period is on 3-10-2025. The Committee approved filing this item at its meeting on 12-31-2024.

**Affected Council District(s) or citywide?**

**2**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**