



Legislation Details (With Text)

File #: 24-1872 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 12/30/2024 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 1/21/2025 **Final action:** 1/22/2025

Title: A resolution approving a proposed amendment to the Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the addition of Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide.
Amends Purchase Order PO-00125821 with Front Range Fire Apparatus to add \$81,066.33 for a new total of \$4,072,784.33 for the addition of Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide. The last regularly scheduled Council meeting within the 30-day review period is on 2-10-2025. The Committee approved filing this item at its meeting on 1-7-2025.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR24-1872_DOTI_#23-002, 23-003, 23-008_Fire Apparatus Pumper_PO-00125821_Resolution_request 1, 2. RR24-1872_DOTI_PO-00125821 Front Range Fire Apparatus, 3. 24-1872 Filed Resolution_Front Range Fire Apparatus Limited, 4. 24-1872 Filed Resolution_Front Range Fire Apparatus Limited, 5. 24-1872_signed.pdf

Date	Ver.	Action By	Action	Result
1/22/2025	1	Council President	signed	
1/21/2025	1	City Council	adopted	Pass
1/7/2025	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 1-6-2025

Requesting Agency: DOTI
Division:

Subject Matter Expert Name: Alaina McWhorter
Email Address: Alaina.mcwhorter@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed amendment to the Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the addition of Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide.

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Affected Council District(s) or citywide?
citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?