



Legislation Details (With Text)

**File #:** 25-0053      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/13/2025      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/3/2025      **Final action:** 3/4/2025

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Bluff Mercy, LLC to provide permanent supportive housing services, rental subsidy and supportive services for 31 units at Mercy Housing's Bluff Lake property, in Council District 8. Amends a contract with Bluff Mercy, LLC to add \$300,000.00 for a new total of \$1,500,000.00 and add one year for a new end date of 12-31-2025 to provide permanent supportive housing services, rental subsidy and supportive services for 31 units at Mercy Housing's Bluff Lake property, in Council District 8 (HOST-202057233/HOST-202477258-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-24-2025. The Committee approved filing this item at its meeting on 1-22-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR25-0053\_HOST\_Mercy Housing, Bluff Lake PSH, 2. 25-0053 Filed Resolution\_Bluff Mercy LLC\_202477258-03 (FINAL), 3. 25-0053\_Revival and Third Amendment\_Vendor Signed 202477258, 4. 25-0053 Filed Resolution\_Bluff Mercy LLC\_202477258-03 (FINAL)

Date	Ver.	Action By	Action	Result
3/4/2025	1	Council President	signed	
3/3/2025	1	City Council	adopted	Pass
1/22/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 1-20-2025**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Bluff Mercy, LLC to provide permanent supportive housing services, rental subsidy and supportive services for 31 units at Mercy Housing's Bluff Lake property, in Council District 8.**

Amends a contract with Bluff Mercy, LLC to add \$300,000.00 for a new total of \$1,500,000.00 and add one year for a new end date of 12-31-2025 to provide permanent supportive housing services, rental subsidy and supportive services for 31 units at Mercy Housing's Bluff Lake property, in Council District 8 (HOST-202057233/HOST-202477258-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-24-2025. The Committee approved filing this item at its meeting on 1-22-2025.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**