



Legislation Details (With Text)

**File #:** 25-0077      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/17/2025      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/10/2025      **Final action:** 2/10/2025

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Center for African American Health to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver’s Kids Initiative, located at 3350 Hudson Street in Council District 8. Amends a grant agreement with Center for African American Health by updating Exhibit B to reflect changes in the agreement expenditures, to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver’s Kids Initiative, located at 3350 Hudson Street in Council District 8. No change to contract amount or length. (ENVHL-202368593/ENVHL-202477135-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-3-2025. The Committee approved filing this item at its meeting on 1-29-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR25-0077\_DDPHE\_HFDK Center for African American Health\_\_Amendment01, 2. 25-0077 Filed Resolution\_Center for African American Health, 3. 25-0077\_Center for African American Health\_Amendatory Agreement, 4. 25-0077 Filed Resolution\_Center for African American Health, 5. 25-0077\_signed.pdf

Date	Ver.	Action By	Action	Result
2/10/2025	1	Council President	signed	
2/10/2025	1	City Council	adopted	Pass
1/29/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 1-27-2025**

**Requesting Agency: DDPHE  
Division:**

**Subject Matter Expert Name: Elise Matatall  
Email Address: elise.matatall@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Center for African American Health to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver's Kids Initiative, located at 3350 Hudson Street in Council District 8.**

Amends a grant agreement with Center for African American Health by updating Exhibit B to reflect changes in the agreement expenditures, to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver's Kids Initiative, located at 3350 Hudson Street in Council District 8. No change to contract amount or length. (ENVHL-202368593/ENVHL-202477135-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-3-2025. The Committee approved filing this item at its meeting on 1-29-2025.

**Affected Council District(s) or citywide?**

**Council District 8**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**