



Legislation Details (With Text)

File #: 25-0088 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 1/21/2025 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 2/10/2025 **Final action:** 2/10/2025

Title: A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for family motel shelter operations and supportive services, citywide.
Amends a contract with the Volunteers of America to add \$2,056,980.00 for a new total of \$7,053,640.00 and add one year for a new end date of 12-31-25 for family motel shelter operations and supportive services, citywide (HOST-202057224/HOST-202477479-04). The last regularly scheduled Council meeting within the 30-day review period is on 3-3-2025. The Committee approved filing this item at its meeting on 1-29-2025.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR25-0088_HOST_VOA Family Motel, 2. 25-0088 Filed Resolution_Volunteers of America 202477479-04, 3. 25-0088 Fourth Amendatory Agreement_Volunteers of America 202477479-04, 4. 25-0088 Filed Resolution_Volunteers of America, 5. 25-0088_signed.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 2/10/2025 | 1 | Council President | signed | |
| 2/10/2025 | 1 | City Council | adopted | Pass |
| 1/29/2025 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | |

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 1-27-2025

Requesting Agency: HOST
Division:

Subject Matter Expert Name: Chris Lowell
Email Address: christopher.lowell@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for family motel shelter operations and supportive services, citywide.

Amends a contract with the Volunteers of America to add \$2,056,980.00 for a new total of \$7,053,640.00 and add one year for a new end date of 12-31-25 for family motel shelter operations and supportive services, citywide (HOST-202057224/HOST-202477479-04). The last regularly scheduled Council meeting within the 30-day review period is on 3-3-2025. The Committee approved filing this item at its meeting on 1-29-2025.

Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?