



## Legislation Details (With Text)

**File #:** 25-0129      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/27/2025      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 2/18/2025      **Final action:** 2/18/2025

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Comcast Cable Communications Management, LLC to provide ENS services to 29 Denver Public Library branch locations, as well as an offsite data center, citywide.  
Approves a contract with Comcast Cable Communications Management, LLC. in the amount of \$2,134,566.00 with an end date of 06-30-2028 to provide ENS services to 29 Denver Public Library branch locations, including the future Lena Archuleta and Globeville locations, as well as an offsite data center, citywide (BOOKS-202474256). The last regularly scheduled Council meeting within the 30-day review period is on 3-10-2025. The Committee approved filing this item at its meeting on 2-5-2025.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR25-0129\_DPL\_Comcast, 2. 25-0129 Filed Resolution\_Comcast Cable Communications Management, LLC\_202474256, 3. 25-0129 Service Agreement\_Comcast Cable Communications Management, LLC\_202474256, 4. 25-0129 Filed Resolution\_Comcast Cable Communications Management, LLC, 5. 25-0129\_signed

Date	Ver.	Action By	Action	Result
2/18/2025	1	Council President	signed	
2/18/2025	1	City Council	adopted	Pass
2/5/2025	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 02-03-2025**

**Requesting Agency: DPL**  
**Division:**

**Subject Matter Expert Name: Melissa Bordwine**  
**Email Address: mbordwine@denverlibrary.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Comcast Cable Communications Management, LLC to provide ENS services to 29 Denver Public Library branch locations, as well as an offsite data center, citywide.**

Approves a contract with Comcast Cable Communications Management, LLC. in the amount of \$2,134,566.00 with an end date of 06-30-2028 to provide ENS services to 29 Denver Public Library branch locations, including the future Lena Archuleta and Globeville locations, as well as an offsite data center, citywide (BOOKS-202474256). The last regularly scheduled Council meeting within the 30-day review period is on 3-10-2025. The Committee approved filing this item at its meeting on 2-5-2025.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**