



## Legislation Details (With Text)

**File #:** 25-0160 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/4/2025 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/3/2025 **Final action:** 3/4/2025

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide Rapid Rehousing + Care services that will serve newly enrolled households each year, citywide.  
Approves a contract agreement with Volunteers of America Colorado Branch for \$2,535,000.00 with an annual budget of \$845,000.00 from 01-01-2025 through 12-31-2027 to provide Rapid Rehousing + Care services that will serve 40 newly enrolled households each year, citywide (HOST-202477476). The last regularly scheduled Council meeting within the 30-day review period is on 3-24-2025. The Committee approved filing this item at its meeting on 2-12-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR25-0160\_HOST\_VOA RRH+C\_Resolution Request, 2. 25-0160\_Volunteers of America Colorado Branch\_Rapid Rehousing\_Vendor Signed Agreement, 3. 25-0160 Filed Resolution\_Volunteers of America Colorado Branch, 4. 25-0160 Filed Resolution\_Volunteers of America Colorado Branch

Date	Ver.	Action By	Action	Result
3/4/2025	1	Council President	signed	
3/3/2025	1	City Council	adopted	Pass
2/12/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 02-10-2025**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: Christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide Rapid Rehousing + Care services that will serve newly enrolled households each year, citywide.**

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**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**