



Legislation Details (With Text)

File #: 25-0227 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 2/17/2025 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 3/10/2025 **Final action:** 3/10/2025

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Ryan White Part A FY25” program and the funding therefor. Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,406,203.00 and through 02-28-2026 concerning the Ryan White Program Part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area, citywide (ENVHL-202578046-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2025. The Committee approved filing this item at its meeting on 2-26-2025.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR25-0227_DDPHE_Ryan White FY2025 NOA, 2. CR25-0227_DDPHE_Ryan White FY25_Grant, 3. NoA_Ryan+White+Part+A_1st+Award_FY25, 4. 25-0227 Filed Resolution_DDPHE_Ryan White FY25_Grant, 5. 25-0227_signed.pdf

Date	Ver.	Action By	Action	Result
3/10/2025	1	Council President	signed	
3/10/2025	1	City Council	adopted	Pass
2/26/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 02-24-2025

**Requesting Agency: DDPHE
Division:**

**Subject Matter Expert Name: Elise Matatall
Email Address: elise.matatall@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY25" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,406,203.00 and through 02-28-2026 concerning the Ryan White Program Part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area, citywide (ENVHL-202578046-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2025. The Committee approved filing this item at its meeting on 2-26-2025.

Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?