



Legislation Details (With Text)

**File #:** 25-0220      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 2/17/2025      **In control:** South Platte River Committee  
**On agenda:** 3/17/2025      **Final action:** 3/17/2025

**Title:** A resolution approving a proposed Letter of Understanding between the City and County of Denver and Union Pacific Railroad Company for the purchase of 1430 14th Street in Denver's Auraria Neighborhood, in Council District 3.  
Approves a Letter of Understanding with Union Pacific Railroad Company for \$5,284,125.00 and a term ending on 05-11-2025 for the purchase of 1430 14th Street in Denver's Auraria Neighborhood, in Council District 3 (FINAN-202477559). The last regularly scheduled Council meeting within the 30-day review period is on 4-7-2025. The Committee approved filing this item at its meeting on 3-5-2025.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR25-0220\_DOF\_Children's Park and Parking Lot Acquisition - District 3, 2. 25-0220 Filed Resolution\_Union Pacific Railroad Company, 3. 25-0220\_Union Pacific Railroad Company\_Letter of Understanding, 4. 25-0220 Filed Resolution\_Union Pacific Railroad Company, 5. 25-0220\_signed.pdf

Date	Ver.	Action By	Action	Result
3/17/2025	1	Council President	signed	
3/17/2025	1	City Council	adopted	Pass
3/5/2025	1	South Platte River Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 02-24-2025**

**Requesting Agency: DOF**  
**Division:**

**Subject Matter Expert Name: Carolina Flores**  
**Email Address: carolina.flores@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Letter of Understanding between the City and County of Denver and Union Pacific Railroad Company for**

**the purchase of 1430 14th Street in Denver's Auraria Neighborhood, in Council District 3.**

Approves a Letter of Understanding with Union Pacific Railroad Company for \$5,284,125.00 and a term ending on 05-11-2025 for the purchase of 1430 14th Street in Denver's Auraria Neighborhood, in Council District 3 (FINAN-202477559). The last regularly scheduled Council meeting within the 30-day review period is on 4-7-2025. The Committee approved filing this item at its meeting on 3-5-2025.

**Affected Council District(s) or citywide?**

**Council District 3**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**