



Legislation Details (With Text)

**File #:** 25-0332      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/11/2025      **In control:** Finance & Governance Committee

**On agenda:** 4/1/2025      **Final action:** 4/1/2025

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Cort Business Services Corporation to provide people experiencing homelessness with a Furniture and Welcome Kit, citywide.  
Approves a Master Purchase Order "MPO" to Cort Business Services Corporation in the amount of \$1,000,000.00 for three years, with two one-year options to extend, under the "Street to Lease" housing acceleration program to provide people experiencing homelessness with a Furniture and Welcome Kit, citywide (SC-00010071). The last regularly scheduled Council meeting within the 30-day review period is on 4-21-2025. The Committee approved filing this item at its meeting on 3-18-2025.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR25-0332\_GS\_HOST Welcome Kits, 2. RR25-0332\_GS\_SC-00010071 Cort MPO Signed, 3. 25-0332 Filed Resolution\_Cort Business Services Corporation, 4. 25-0332 Filed Resolution\_Cort Business Services Corporation.pdf, 5. 25-0332\_signed.pdf

Date	Ver.	Action By	Action	Result
4/1/2025	1	Council President	signed	
4/1/2025	1	City Council	adopted	Pass
3/18/2025	1	Finance & Governance Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 03-17-2025**

**Requesting Agency: GS**  
**Division:**

**Subject Matter Expert Name: Evangeline Benger**  
**Email Address: evangeline.benger@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between**

**the City and County of Denver and Cort Business Services Corporation to provide people experiencing homelessness with a Furniture and Welcome Kit, citywide.**

Approves a Master Purchase Order "MPO" to Cort Business Services Corporation in the amount of \$1,000,000.00 for three years, with two one-year options to extend, under the "Street to Lease" housing acceleration program to provide people experiencing homelessness with a Furniture and Welcome Kit, citywide (SC-00010071). The last regularly scheduled Council meeting within the 30-day review period is on 4-21-2025. The Committee approved filing this item at its meeting on 3-18-2025.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**