



Legislation Details (With Text)

File #: 25-0527 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 4/14/2025 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 5/5/2025 **Final action:** 5/5/2025

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Center for African American Health to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers.

Amends a grant agreement with The Center for African American Health by updating Exhibit B to reflect changes in the agreement expenditures, to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver’s Kids Initiative, located at 3350 Hudson Street, in Council District 8. No change to contract amount or duration (ENVHL-202368593-02/ENVHL-202578692-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-19-2025. The Committee approved filing this item at its meeting on 4-23-2025.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR25-0527_DDPHE_HFDK Center for African American Health_Amendment02, 2. 25-0527 Filed Resolution_The Center for African American Health 202578692-02, 3. 25-0527 Second Amendatory Agreement_The Center for African American Health 202578692-02, 4. 25-0527 Filed Resolution_The Center for African American Health 202578692-02.pdf, 5. 25-0527_Signed.pdf

Date	Ver.	Action By	Action	Result
5/5/2025	1	Council President	signed	
5/5/2025	1	City Council	adopted	Pass
4/23/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 04-21-2025

Requesting Agency: DDPHE
Division:

Subject Matter Expert Name: Alex Vidal
Email Address: alex.vidal@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Center for African American Health to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers.

Amends a grant agreement with The Center for African American Health by updating Exhibit B to reflect changes in the agreement expenditures, to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver's Kids Initiative, located at 3350 Hudson Street, in Council District 8. No change to contract amount or duration (ENVHL-202368593-02/ENVHL-202578692-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-19-2025. The Committee approved filing this item at its meeting on 4-23-2025.

Affected Council District(s) or citywide?

Council District 8

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?