



Legislation Details (With Text)

File #: 25-0599 **Version:** 1

Type: Bill **Status:** Passed

File created: 4/22/2025 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 5/12/2025 **Final action:** 5/21/2025

Title: A bill for an ordinance amending Chapter 54 of the Revised Municipal Code creating additional requirements for persons who offer electrical assisted bicycles or electric scooters for rent. Amends Chapter 54 of the Revised Municipal Code to address micromobility rental devices. The Committee approved filing this item at its meeting on 5-6-2025.

Sponsors: Chris Hinds, Darrell Watson, Sarah Parady

Indexes:

Code sections:

Attachments: 1. Scooter and E-Bike Ordinance V7.pdf, 2. 25-0599 written testimony.pdf, 3. Councilman Chris Hinds MM 05_06_25.pdf, 4. UTF-8Scooter and E-Bike Ordinance V8.pdf, 5. 25-0599 written testimony 02.pdf, 6. 5.6.25_Safe Scooters_LUTI Presentation_CMs Hinds Watson and Parady_4.25.25.pdf, 7. 25-0599 Written, 8. 25-0599_Filed Bill_Scooter and E-Bike Requirements, 9. 25-0599_Filed Bill_Scooter and E-Bike Requirements.pdf, 10. 25-0599_Signed.pdf, 11. 25-0599 For an ordinance amending Chapter 54 of the Revised Municipal Code creating

Date	Ver.	Action By	Action	Result
5/21/2025	1	Mayor	signed	
5/19/2025	1	Council President	signed	
5/19/2025	1	City Council	placed upon final consideration and do pass	Pass
5/12/2025	1	City Council	ordered published	
5/6/2025	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass
4/29/2025	1	Land Use, Transportation & Infrastructure Committee	postponed to a date certain	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted:

Requesting Agency:
Division:

Subject Matter Expert Name:

Email Address:

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance amending Chapter 54 of the Revised Municipal Code creating additional requirements for persons who offer electrical assisted bicycles or electric scooters for rent.

Amends Chapter 54 of the Revised Municipal Code to address micromobility rental devices. The Committee approved filing this item at its meeting on 5-6-2025.

Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?