



## Legislation Details (With Text)

**File #:** 25-0600      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 4/22/2025      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 5/19/2025      **Final action:** 6/6/2025

**Title:** A bill for an ordinance amending Chapter 45 of the Code to regulate the purchase of scrap metal by junk dealers.  
Amends Chapter 45 of the Revised Municipal Code to place additional requirements on junk dealers prior to accepting or purchasing scrap metal. The Committee approved filing this item at its meeting on 4-30-2025. This item was postponed at the 5-12-2025 meeting until 5-19-2025.

**Sponsors:** Flor Alvidrez, Darrell Watson

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. Draft Bill\_Reducing Scrap Metal Thefts by Regulating Sales\_Budget and Policy\_4.7.25\_CMs Watson and Alvidrez.pdf, 2. Budget and Policy Presentation\_Proposed Policy Reduce Scrap Metal Theft\_CMs Watson and Alvidrez\_4.7.25.pdf, 3. Business Committee Presentation\_Policy to Reduce Scrap Metal Theft\_CMs Watson and Alvidrez.pdf, 4. Commodity Metal Ordinance - Biz Committee Draft .pdf, 5. Written Testimony FOR 25-0600.pdf, 6. 25-0600\_Filed Bill\_Commodity Metal Ordinance, 7. 25-0600\_Filed Bill\_Commodity Metal Ordinance.pdf, 8. 25-0600\_Signed.pdf, 9. 25-0600 For an ordinance amending chapter 45 of the Code to regulate the purchase of

Date	Ver.	Action By	Action	Result
6/6/2025	1	Mayor	signed	
6/2/2025	1	Council President	signed	
6/2/2025	1	City Council	placed upon final consideration and do pass	Pass
5/19/2025	1	City Council	ordered published	
5/12/2025	1	City Council	postponed to a date certain	Pass
4/30/2025	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 4-22-2025**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Melissa Mata**  
**Email Address: melissa.mata@denvergov.org**  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance amending Chapter 45 of the Code to regulate the purchase of scrap metal by junk dealers.**

Amends Chapter 45 of the Revised Municipal Code to place additional requirements on junk dealers prior to accepting or purchasing scrap metal. The Committee approved filing this item at its meeting on 4-30-2025. This item was postponed at the 5-12-2025 meeting to 5-19-2025.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**