



## Legislation Details (With Text)

**File #:** 25-0761      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 5/19/2025      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/9/2025      **Final action:** 6/20/2025

**Title:** A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Health & Hospital Authority, to expand the Ask the Center for Addiction Medicine's Technical Resource and Information Line (Ask CAM TRAIL) community phone line to offer live calls Monday - Friday from 9-5.  
Amends an intergovernmental agreement with Denver Health & Hospital Authority to amend language concerning the invoice due date and roll over \$55,020.66 of unspent Year 1 funds into the Year 2 budget to expand the Ask the Center for Addiction Medicine's Technical Resource and Information Line (Ask CAM TRAIL) community phone line to offer live calls M-F 9-5. No change to agreement amount or term, citywide (ENVHL-202370555-00/ENVHL-202579321-03). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 5-28-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. BR25-0761\_DDPHE\_Ordinance Request Form OAF ENVHL- 202579321 5-2025, 2. 25-0761 Filed Bill\_Denver Health & Hospital Authority 202579321-03, 3. 25-0761 Third Amendatory Agreement\_Denver Health and Hospital Authority- 202579321-03, 4. 25-0761 Filed Bill\_Denver Health & Hospital Authority 202579321-03.pdf, 5. 25-0761.pdf, 6. 25-0761 For an ordinance approving a proposed Third Amendatory Agreement between

Date	Ver.	Action By	Action	Result
6/20/2025	1	Mayor	signed	
6/16/2025	1	Council President	signed	
6/16/2025	1	City Council	placed upon final consideration and do pass	Pass
6/9/2025	1	City Council	ordered published	
5/28/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 05-26-2025**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Alex Vidal**  
**Email Address: alex.vidal@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Health & Hospital Authority, to expand the Ask the Center for Addiction Medicine's Technical Resource and Information Line (Ask CAM TRAIL) community phone line to offer live calls Monday - Friday from 9-5.**

Amends an intergovernmental agreement with Denver Health & Hospital Authority to amend language concerning the invoice due date and roll over \$55,020.66 of unspent Year 1 funds into the Year 2 budget to expand the Ask the Center for Addiction Medicine's Technical Resource and Information Line (Ask CAM TRAIL) community phone line to offer live calls M-F 9-5. No change to agreement amount or term, citywide (ENVHL-202370555-00/ENVHL-202579321-03). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 5-28-2025.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**