



## Legislation Details (With Text)

**File #:** 25-0813      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/23/2025      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/16/2025      **Final action:** 6/16/2025

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide. Approves a service agreement with Colorado Health Network, Inc. for \$3,039,969.00 with an end date of 12-31-2025 to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide (HOST-202579748). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-4-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR25-0813\_HOST\_CHN - HOPWA Resolution Request, 2. 25-0813 Filed Resolution\_Colorado Health Network, Inc., 3. 25-0813\_Colorado Health Network, Inc.\_Vendor Signed Agreement, 4. 25-0813 Filed Resolution\_Colorado Health Network, Inc..pdf, 5. 25-0813.pdf

Date	Ver.	Action By	Action	Result
6/16/2025	1	Council President	signed	
6/16/2025	1	City Council	adopted	Pass
6/4/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 6-02-2025**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Polly Kyle**  
**Email Address: polly.kyle@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide.**

Approves a service agreement with Colorado Health Network, Inc. for \$3,039,969.00 with an end date of 12-31-2025 to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide (HOST-202579748). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-4-2025.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**