



Legislation Details (With Text)

**File #:** 25-0811      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/23/2025      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/16/2025      **Final action:** 6/16/2025

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and CVCO 49th & Vine 4% Property Owner, LLP to finance the construction of 102 income-restricted units to be leased at affordable rents to qualifying households.  
Approves a loan agreement between the City and County of Denver and CVCO 49th & Vine 4% Property Owner, LLP for \$5,270,000.00 and 360 months to finance the construction of 102 income-restricted units to be leased at affordable rents to qualifying households, in Council District 9 (HOST-202579046). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-4-2025.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR26-0811\_Vina II 4% Resolution Request, 2. 25-0811 Filed Resolution\_CVCO 49th & Vine 4% Property Owner, LLP 202579046, 3. 26-0811 Loan Agreement\_CVCO 49th & Vine 4% Property Owner, LLP 202579046, 4. 25-0811 Filed Resolution\_CVCO 49th & Vine 4% Property Owner, LLP, 5. 25-0811.pdf

Date	Ver.	Action By	Action	Result
6/16/2025	1	Council President	signed	
6/16/2025	1	City Council	adopted	Pass
6/4/2025	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 6-02-2025**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Polly Kyle**  
**Email Address: polly.kyle@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and CVCO 49th & Vine 4% Property Owner, LLP to finance the construction of 102 income-restricted units to be leased at affordable rents to qualifying households.**

Approves a loan agreement between the City and County of Denver and CVCO 49th & Vine 4% Property Owner, LLP for \$5,270,000.00 and 360 months to finance the construction of 102 income-restricted units to be leased at affordable rents to qualifying households, in Council District 9 (HOST-202579046). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-4-2025.

**Affected Council District(s) or citywide?**

**Council District 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**