Legislation Details (With Text)

File #:	25-1024 **Version:** 1		
Type:	Resolution	**Status:**	Adopted
File created:	7/10/2025	**In control:**	Health and Safety
On agenda:	10/14/2025	**Final action:**	10/14/2025
Title:	A resolution approving a proposed Agreement between the City and County of Denver and The Hadanou Collective dba Southwest Food Coalition to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative. Approves a grant agreement with The Hadanou Collective dba Southwest Food Coalition for $999,680.00 with an end date of 7-31-2028 to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 2,3 and 7 (ENVHL-202580269-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-3-2025. The Committee approved filing this item at its meeting on 7-23-2025.		
Sponsors:			
Indexes:	Anne Wallace		
Code sections:			
Attachments:	1. RR25-1024_DDPHE_Hadanou Collective HFDK, 2. RR25-1020 to RR25-1028_DDPHE_HFDK_Background_2025, 3. 25-1024 Filed Resolution_Hadanou Collective dba Southwest Food Coalition 202580269-00, 4. 25-1024 Agreement_Hadanou Collective dba Southwest Food Coalition 202580269-00, 5. 25-1024_Filed_Resolution_Hadanou_Collective_dba_Southwest_Food_Coalition, 6. 25-1024_Filed_Resolution_Hadanou_Collective_dba_Southwest_Food_Coalition.pdf		

Date	Ver.	Action By	Action	Result
10/14/2025	1	Council President	signed	
10/14/2025	1	City Council	adopted	Pass
7/23/2025	1	Health and Safety	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 7-21-2025

Requesting Agency: DDPHE
Division:

Subject Matter Expert Name: Alex Vidal / Jessica Murison
Email Address: alex.vidal@denvergov.org / Jessica.murison@denvergov.org
Phone Number:

Item Title & Description:
(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Agreement between the City and County of Denver and The Hadanou Collective dba Southwest Food Coalition to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative.

Approves a grant agreement with The Hadanou Collective dba Southwest Food Coalition for $999,680.00 with an end date of 7-31-2028 to provide nutritious food and hands on food-based education as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 2,3 and 7 (ENVHL-202580269-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-3-2025. The Committee approved filing this item at its meeting on 7-23-2025.

Affected Council District(s) or citywide?
Council Districts 2,3 and 7
Executive Summary with Rationale and Impact:
Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?