



Legislation Details (With Text)

File #: 26-0246 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 3/3/2026 **In control:** Health and Safety

On agenda: 3/31/2026 **Final action:** 3/31/2026

Title: A resolution approving a proposed Agreement between the City and County of Denver and Axon Enterprise, Inc. to provide an Automatic License Plate Recognition (ALPR) system that includes 50 cameras and the necessary hardware.
Approves a contract with Axon Enterprise, Inc., for \$150,000.00 with an end date of 3-31-2027 to provide an Automatic License Plate Recognition (ALPR) system that includes 50 cameras and the necessary hardware, software, and additional equipment, citywide (POLIC-202683606). The last regularly scheduled Council meeting within the 30-day review period is on 4-13-2026. The Committee approved filing this item at its meeting on 3-18-2026. Pursuant to Council Rule 3.6, Council member Flynn called out this item at the 3-23-2026 meeting for a postponement to the meeting on 3-31-2026.

Sponsors:

Indexes:

Code sections:

Attachments: 1. RR26-0246_DPD_Axon Enterprise Inc ALPR RR POLIC-202683606 030326 FINAL, 2. FINAL Axon ALPR council presentation.pdf, 3. 26-0246 Filed Resolution_Axon Enterprise, Inc. 202683606, 4. 26-0246 Agreement_Axon Enterprise Inc 202683606, 5. 26-0246_Filed_Resolution_Axon_Enterprise,_Inc., 6. 26-0246 Written Testimony All.pdf, 7. 26-0246_Signed.pdf

Date	Ver.	Action By	Action	Result
3/31/2026	1	Council President	signed	
3/31/2026	1	City Council	adopted	Pass
3/23/2026	1	City Council	postponed	
3/18/2026	1	Health and Safety	approved for filing	Pass
3/11/2026	1	Health and Safety	postponed to a date certain	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 3-9-2026

Requesting Agency: DPD
Division:

Subject Matter Expert Name: Chief Ron Thomas
Email Address: ron.thomas@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and Axon Enterprise, Inc. to provide an Automatic License Plate Recognition (ALPR) system that includes 50 cameras and the necessary hardware.

Approves a contract with Axon Enterprise, Inc., for \$150,000.00 with an end date of 3-31-2027 to provide an Automatic License Plate Recognition (ALPR) system that includes 50 cameras and the necessary hardware, software, and additional equipment, citywide (POLIC-202683606). The last regularly scheduled Council meeting within the 30-day review period is on 4-13-2026. The Committee approved filing this item at its meeting on 3-18-2026. Pursuant to Council Rule 3.6, Council member Flynn called out this item at the 3-23-2026 meeting for a postponement to the meeting on 3-31-2026.

Affected Council District(s) or citywide?

Citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?