



## Legislation Details (With Text)

**File #:** 26-0321      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/10/2026      **In control:** Community Planning and Housing

**On agenda:** 3/31/2026      **Final action:** 3/31/2026

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Wolff 23 LLC to support the development of affordable for-sale units located at 4801 W 10th Ave. Approves the loan agreement between the City and County of Denver and WOLFF 23 LLC in the amount of \$1,725,000.00 to support the development of 23 affordable for-sale units located at 4801 W 10th Ave in Council District 3 (HOST-202582195). The last regularly scheduled Council meeting within the 30-day review period is on 4-20-2026. The Committee approved filing this item at its meeting on 3-17-2026.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR26-0321\_HOST\_Wolff Flats Loan Agreement\_Resolution Request (2026 3-4), 2. 26-0321 Filed Resolution\_Wolff 23 LLC 202582195-00, 3. 26-0321 Agreement\_\_Wolff 23 LLC 202582195, 4. 26-0321\_Filed\_Resolution\_Wolff\_23\_LLC, 5. 26-0321\_Signed.pdf

Date	Ver.	Action By	Action	Result
3/31/2026	1	Council President	signed	
3/31/2026	1	City Council	adopted	Pass
3/17/2026	1	Community Planning and Housing	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 3-16-2026**

**Requesting Agency: HOST  
Division:**

**Subject Matter Expert Name: Polly Kyle  
Email Address: polly.kyle@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Wolff 23 LLC to support the development of**

**affordable for-sale units located at 4801 W 10th Ave.**

Approves the loan agreement between the City and County of Denver and WOLFF 23 LLC in the amount of \$1,725,000.00 to support the development of 23 affordable for-sale units located at 4801 W 10th Ave in Council District 3 (HOST-202582195). The last regularly scheduled Council meeting within the 30-day review period is on 4-20-2026. The Committee approved filing this item at its meeting on 3-17-2026.

**Affected Council District(s) or citywide?**

**Council District 3**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**