



## Legislation Text

File #: 18-1517, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-18-18

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

|        |                                |
|--------|--------------------------------|
| Name:  | Jeannie Springer               |
| Email: | Jeannie.springer@denvergov.org |

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Accepts a grant award from the U. S. Department of Justice for \$999,989 and for three years to fund the Innovations in Community-Based Crime Reduction program for the Westwood Partnership Policing project in Council District 3 (201846154-00).

**Affected Council District(s) or citywide?** CD 3

**Contract Control Number:** 201846154-00

**Vendor/Contractor Name (including any "DBA"):** U. S. Department of Justice,  
Office of Justice Programs, Bureau of Justice Assistance

#### Type and Scope of services to be performed:

Goals of the Community-Based Crime Reduction Program/Westwood Partnership Policing Project:

- 1) Reduce the rate of crimes committed with a firearm within the Westwood neighborhood
- 2) Reduce the rate of motor vehicle theft and theft from motor vehicles within the Westwood neighborhood
- 3) Strengthen Westwood families by providing quality educational, social, and

economic opportunities through cross-sector partners and stakeholders

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$999,989

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**