



## Legislation Text

File #: 19-0860, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-16-19

**Requesting Agency:** Parks & Recreation  
**Division:**

**Subject Matter Expert Name:** Yolanda Quesada  
**Email Address:** Yolanda.quesada@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Natural Resources concerning the "Land and Water Conservation Fund - Heron Pond/Heller/Carpio-Sanguinette" program and the funding therefor.**

Approves a grant agreement with Colorado Department of Natural Resources for \$750,000 and through 6-30-22 for improvements of trails, picnic shelters and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park, in Council District 9 (201951478). The last regularly scheduled Council meeting within the 30-day review period is on 9-30-19. The Committee approved filing this item at its meeting on 8-27-19.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201951478

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Natural Resources

**Type and Scope of services to be performed:**

Accepts \$750,000 in grant funds from Colorado Parks and Wildlife - Land and Water Conservation Funds for improvements at Heron Pond/Heller/Carpio-Sanguinette Park.

Improvements include trails, shelters and environmental education signage.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 6-30-22

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$750,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**