

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### **Legislation Text**

File #: 20-007, Version: 1

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 12-20-19

Requesting Agency: Community Planning and Development

**Division:** 

#### **Subject Matter Expert Name:**

Name: Scott Robinson

Email: scott.robinson@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

# A bill for an ordinance changing the zoning classification for 4706, 4752, and 4792 South Newport Street and 6804 Layton Avenue in Southmoor Park.

Approves an official map amendment to rezone properties located at 4706, 4752, and 4792 South Newport Street and 6804 Layton Avenue from T-MU-30 with waivers UO-1 to C-MX-20 (urban center, mixed-use 20 story maximum) in Council District 4. The Committee approved filing this item at its meeting on 1-7-20.

#### Affected Council District(s) or citywide? Council District 4

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment. Changes the zoning classification for 4706, 4752, & 4792 S. Newport St. and 6804 Layton Ave. in Southmoor Park from T-MU-30 w/ waivers UO-1 (Former Chapter 59 mixed-use with waivers, adult-use overlay) to C-MX-20 (mixed-use 20-story)

#### Address/Location (if applicable):

4706, 4752, & 4792 S. Newport St. and 6804 Layton Ave

Legal Description (if applicable):

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Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**