

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# **Legislation Text**

File #: 20-0385, Version: 1

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 4-20-20

**Requesting Agency:** Parks and Recreation

**Division:** 

## **Subject Matter Expert Name:**

Name: Jesús Orrantia

Email: jesus.orrantia@denvergov.org

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration" program and the funding therefor. Approves a grant agreement with Colorado Department of Public Health and Environment for \$741,788 and through 4-01-23 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project, including trails, interpretative signage, and vegetation enhancements in Council District 9 (202053192). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.

Affected Council District(s) or citywide? Council District 9

**Contract Control Number:** 202053192

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

File #: 20-0385, Version: 1

## Type and Scope of services to be performed:

Approves a grant award from Colorado Department of Public Health and Environment in the amount of \$750,000 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project that include trails, interpretative signage, and vegetation enhancements.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: Through 4-01-23

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$750,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different

File #: 20-0385, Version: 1

way of doing business etc.)