



## Legislation Text

File #: 20-0389, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-23-20

**Requesting Agency:** Office of Emergency Management  
**Division:**

**Subject Matter Expert Name:** Kathy Butterfield and Crystal Reed

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**Phone Number:** 720-865-7659; 720-865-7654

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor.**

Approves a grant agreement with the Department of Homeland Security for \$2 million and through 10-30-20 for the FY19 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM - 202054470). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** MOOEM - 202054470

**Vendor/Contractor Name (including any "DBA"):** The Department of Homeland Security

**Type and Scope of services to be performed:**

This is a cooperative grant agreement to integrate the Securing the Cities program into the efforts to protect the City and County of Denver with regard to radiological/nuclear threats.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Project Period: 3/4/2020-10/30/2020

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**