



## Legislation Text

File #: 21-1026, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-2-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton

Email: william.fenton@denvergov.org

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

#### **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash d/b/a Mile High 360 to provide monthly nutrition education classes on healthy eating and gardening as funded by the City and County of Denver's Healthy Food for Denver's Kids Initiative.**

Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$360,146 for a new total of \$601,128 and one year for a new end date of 7-31-22 to continue supporting primarily low income, Latinx students whose parents emigrated to the United States or are first generation Mexican/Latinx-American, and their families through monthly food security support, providing monthly nutrition education classes, having monthly, and spring and summer vacation micro-academies in partnership with Youth Employment Academy/Osage Cafe on healthy eating and gardening to grow fruits, veggies and herbs as funded by the city's Healthy Food for Denver's Kids initiative, citywide (ENVHL-202159406). The last regularly scheduled Council meeting within the 30-day review period is on 10-18-21. The Committee approved filing this item at its meeting on 9-15-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202159406

**Vendor/Contractor Name (including any "DBA"):** Mile High Squash, doing business as Mile High 360

**Type and Scope of services to be performed:**

Mile High 360 will continue supporting students and their families through monthly food security support; providing monthly nutrition education classes, having monthly family cooking classes; and spring & summer vacation micro-academies on healthy eating and gardening to grow fruits, veggies and herbs.

Family cooking classes located at West Leadership Academy (951 Elati Street, Denver, 80204) and Career Education Center Early College (2650 Eliot Street, Denver, 80211).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2021

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

08/01/2020 - 07/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$240,982

**What is the value of the proposed change?**

\$360,146

**What is the new/revised total value including change?**

\$601,128

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**