



## Legislation Text

File #: 21-1027, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-2-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Paige Cheney
Email: william.fenton@denvergov.org

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Grant Agreement between the City and County of Denver and School District No. 1 also known as Denver Public Schools, to grow fresh salad bowl items for all Denver students who participate in the school lunch program salad bars, citywide.**

Approves a grant agreement with School District Number One (the Food and Nutrition Services department of Denver Public Schools) for \$1,005,000 and through 7-31-23 to build a 1-acre greenhouse on an empty lot at 4900 South Field Way to grow fresh salad bowl items for all Denver students who participate in the school lunch program salad bars, citywide (ENVHL-202055481). The last regularly scheduled Council meeting within the 30-day review period is on 10-18-21. The Committee approved filing this item at its meeting on 9-15-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202055481

**Vendor/Contractor Name (including any "DBA"):** Denver Public Schools Food and Nutrition

## Services

### **Type and Scope of services to be performed:**

DPS will build a 1-acre greenhouse to grow fresh salad bowl items (tomatoes, lettuce, etc.) for Denver students who participate in the school lunch program.

### **Location (if applicable):**

### **WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

### **Are WBE/MBE/DBE goals met (if applicable)?**

### **Is the contract new/a renewal/extension or amendment?**

### **Was this contractor selected by competitive process or sole source?**

Competitive process

### **For New contracts**

**Term of initial contract:** 08/01/2021- 07/31/2021

### **Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,005,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

### **For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

### ***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

### ***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

### ***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different**

**way of doing business etc.)**