



## Legislation Text

File #: 21-1150, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-27-21

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton Nachshon Zohari
Email: william.fenton@denvergov.org; nachshon.zohari@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Support Team Assisted Response (STAR) Program Expansion" program and the funding therefor.**

Approves a grant agreement with the Caring for Denver Foundation for \$1,395,000 and through 8-31-22 to support the expansion of the Support Team Assisted Response (STAR) Program, citywide (ENVHL-202160504). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 10-6-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202160504

**Vendor/Contractor Name (including any "DBA"):** Caring For Denver Foundation

**Type and Scope of services to be performed:**

Acceptance of the grant from the Caring for Denver Foundation. The STAR Program deploys Emergency Response Teams that include Emergency Medical Technicians and Behavioral Health Clinicians to engage individuals experiencing crises related to mental health issues, poverty, homelessness, and substance abuse. The grant from Caring for Denver Foundation will assist in the expansion of this program from its current limited pilot scope to transitioning into a citywide program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 9/1/2021 - 8/31/2022

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,395,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**